

## 2021-2022 Instrumental Music Association (IMA) Parent/Guardian Interest Form

The success of the IMA and its supporting role to the EAHS Instrumental Department depends on its members. Please list your contact information so we can ensure our records are up to date and you receive all communications & correspondence.

\_\_\_\_\_  
Parent/Guardian First Name      Last Name

\_\_\_\_\_  
Parent/Guardian First Name      Last Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City                                  State      Zip Code

\_\_\_\_\_  
Contact Telephone #

\_\_\_\_\_  
Parent/ Guardian Email Addresses

\_\_\_\_\_  
Parent/Guardian Occupation(s)

\_\_\_\_\_  
List Student's Name(s) and Grade

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please place a check next to any event or committee that you may be interested in. **You won't be committed to it at this time;** this is just for us to learn your interests.

• **Camps (\*clearances needed for all camps\*)**

\_\_\_\_ Orchestra String Camp – July 27- 29 6-8 pm

\_\_\_\_ Band Camp – August 9 - 26 (times vary)

Day(s) and Time(s) available:  
\_\_\_\_\_

• **IMA Committees**

\_\_\_\_ Hospitality\*                  \_\_\_\_ Banquet\*

\_\_\_\_ Scholarship                  \_\_\_\_ Sponsorships

\_\_\_\_ Band Uniforms\*              \_\_\_\_ Orchestra Uniforms\*

\_\_\_\_ Fruit Sale                      \_\_\_\_ Flower Sales

\_\_\_\_ Alumni                          \_\_\_\_ Car Wash\*

\_\_\_\_ Restaurant Nights

• **IMA Events (\*clearances needed for all events\*)**

\_\_\_\_ Fall/Spring Craft Shows (*Nov/Apr*)

\_\_\_\_ First Flags (*Oct*)

\_\_\_\_ Jazz Festival (*Apr*)

\_\_\_\_ Palmer Township Community Days (*Aug*)

\_\_\_\_ Spaghetti Dinner (*February*)

\_\_\_\_ Bingo (*Spring*)

Please place a check next to any event or committee that you may be interested in. **You won't be committed to it at this time;** this is just for us to learn your interests.

• **Other**

\_\_\_\_ RN, LPN, MD, DO, or PA\*

\_\_\_\_ Mend/Hem Uniforms and related Items

\_\_\_\_ Event Chaperone\*

\_\_\_\_ Carpentry

\_\_\_\_ Use of Grill/Help Grilling

\_\_\_\_ Other (*Please list*) \_\_\_\_\_

**Please return this completed form along with medical & picture use form to:**

Easton Area High School  
% Mr. Chris Ballentine  
2601 William Penn Highway  
Easton, PA 1805

Forms due: July 30, 2021

**If you have any questions or require additional information, please contact Doris Lynch, IMA Vice President, at [vp@eahsmusic.org](mailto:vp@eahsmusic.org).**

**\*ACT 153 needed – information for submitting clearances with the school district and with the IMA is available at [eahsmusic.org/general/act153](http://eahsmusic.org/general/act153).**

**2021- 2022 IMA Board Members:**

**President - Jason Alley, Vice President - Doris Lynch, Treasurer - Kara Howe, Financial Secretary - Jennifer Smith, Recording Secretary - Maureen Martyak, Publicity Chair - Rhonda Gillespie, Fundraising Chair - Kathy Raub**