

IMA General Membership Meeting Minutes

February 8, 2022 at 7:00 p.m.

Held on [Zoom](#)

Call to order 7:05 PM

I. IMA Information - Mr. Alley

- A. General announcements
- B. Volunteers - Mrs. Lynch at vp@eahsmusic.org or visit eahsmusic.org
- C. New chairpeople:
 - 1. Craft Show: Gretchen Burwell - March 26
 - 2. Shammy Shine fundraiser: Charity Piomelli - Feb. 14 - March 4

II. Fundraising - Mrs. Raub/Mr. Alley

- A. March Forth - February 4-March 4 (Mr. Ballentine) - goal is to raise \$10,000. Students receive 50% of any donations in their name and money can be used toward the VA trip. \$1300 raised so far.
- B. Shammy Shine Gift Cards - February 14-March 4 (Charity Piomelli) - gift cards come in denominations of \$10, \$25 and \$50. Looking to distribute the week of March 14.
- C. Sportswear Update - distribute remaining items on Feb 23. Please let Charity know if you are waiting on a refund. Charity will contact Caffreys.
- D. Navigate the Night - February 19 (Michelle Robertson) - light refreshments will be served in the senior cafe. There will be a tricky tray, sportswear and wonderful music. Doors open at 5:15. Performances begin at 6:00. Jazz Band will perform first followed by Chamber Strings then orchestra. 8th grade orchestra will join in for 2 songs. Need cookies and brownies individually bagged. No nuts!
- E. Noto's Coupons - (Kara Howe) stay tuned for more info.
- F. Craft Show - March 26 (Gretchen Burwell)
- G. Scrip - ongoing (Jim Mattison)
 - 1. <https://www.shopwithscrip.com/startearning>
 - 2. IMA Enrollment Code: A865B1FD6339L
 - 3. Presto is the easiest and fastest way to purchase. Much easier to purchase everything online. Checks to the IMA take much longer. Some retailers only have physical cards which will be ordered and delivered every few weeks.

III. Treasurer's Report - Kara Howe

- A. Collecting deposits right now in tandem with when payments are due for both trips. Paid 4 out of 6 scholarships from last year. Please see updated reports in the google drive.

IV. Director's Report - Mr. Ballentine

A. Slides

1. District Band/District Orchestra - 10 students moved on to regionals and 3 students made all state orchestra.
2. Upcoming dates
 - a) Jazz Band - Feb 18 - Unionville Jazz Festival
 - b) Northampton County Band Rehearsal - Feb 19
 - c) Navigate the Night - Feb 19
 - d) Jazz Band - Steelstacks Jazz Festival - Feb 27 5:30 performance time
 - e) EAHS Musical - March 4-6
3. 2022-23 Preliminary Dates
 - a) Band Camp - 8/8-8/26
 - b) Strings Camp - 8/2-8/4
4. Course Scheduling - freshmen register for Band 9. All other grades register for Band. Wind Ensemble auditions coming up. Freshman register for Orchestra 9. All other grades register for orchestra.
5. Trips
 - a) using a new travel company, Music Travel Consultants. Guides will accompany the band in the trip to Virginia. Tour meeting will occur on Tuesday, Feb 22 @ 7:00 PM via ZOOM.
 - b) Deposits Due
 - (1) Jan 28 - \$50
 - (2) Feb 18 - \$200
 - (3) March 11 - \$100
 - (4) April 8 - balance due
 - c) Checks - please include name, trip contribution on envelope and student name in the memo line on the check.
 - d) Online option for payments will be on website soon
 - e) Any student attending the DC trip must register online @ www.musictravel.com
 - f) Insurance policy - Feb 22 - travel company will explain. Must be purchased by student. IMA cannot purchase the policy.

g) Forms - medical forms

(1) NYC trip - forms due Feb 28

(2) DC trip - forms due April 8

Next meeting: Tuesday, March 15, 2022 at 7:00 p.m. via Zoom

Meeting adjourned at 8:05 PM